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| 6 | | | | | |
| 7 | nsaggarsheth@nossaman.com | | | | |
| 8 | Attorneys for Defendants | | | | |
| 9 | AU Optronics Corporation and AU Optronics Corporation America | | | | |
| | UNITED STATES DISTRICT COURT | | | | |
| 10 | NORTHERN DISTRICT OF CALIFORNIA - SAN FRANCISCO DIVISION | | | | |
| 11 | NORTHERN DISTRICT OF CALIFORNIA - BANTRANCIBCO DIVISION | | | | |
| 12 | IN RE: TFT-LCD (FLAT PANEL) ANTITRUST LITIGATION | Case No. 3:07-md-1827 SI MDL No. 1827 | | | |
| 13 | | WIDL NO. 1827 | | | |
| 14 | This Document Relates to: | | | | |
| 15 | ALFRED H. SIEGEL, AS TRUSTEE OF THE CIRCUIT CITY STORES, INC. | Case No. 3:10-cv-05625 SI | | | |
| 16 | LIQUIDATING TRUST, | STIPULATION AND [PROPOSED] ORDER SETTING TRIAL DATE | | | |
| 17 | Plaintiff, | | | | |
| 18 | v. | | | | |
| 19 | | | | | |
| 20 | AU OPTRONICS CORPORATION, et al., | | | | |
| 21 | Defendants. | | | | |
| 22 | | | | | |
| 23 | WHEREAS, at a Case Management Conference on April 23, 2014, the Court requested | | | | |
| 24 | that the parties submit a proposed trial date for the above-referenced action; | | | | |
| 25 | DI '-'CC AIC III C'I T | | | | |
| 26 | Plaintiff Alfred H. Siegel, as Trustee of the Circuit City Stores, Inc. Liquidating Trust, and Defendants AU Optronics Corporation, AU Optronics Corporation America, HannStar Display | | | | |
| 27 | Defendants AO Optionies Corporation, AO Opti | omes Corporation America, Hamistai Dispiay | | | |
| 28 | | | | | |
| | 3153310_1.DOC STIPLILATION AND (PROPOSEI | Case No. 3:07-md-1827 SI | | | |

| 1 | Corporation, Epson Imaging Devices Corporation and Epson Electronics America, Inc. | | | | |
|----|--|---|---|--|--|
| 2 | (collectively, "Parties") hereby stipulate, subject to the concurrence of the Court, that the above- | | | | |
| 3 | referenced action shall be scheduled for trial to commence on July 13, 2015. | | | | |
| 4 | IT IS SO STIPULATED. | IT IS SO STIPULATED. | | | |
| 5 | Dated: May 2, 2014 | Respectfully su | ubmitted, | | |
| 6 | | D and of | / / / / 1 0 10 10 | | |
| 7 | | Ву: | /s/ Kenneth S. Marks | | |
| 8 | | H. Lee Godfrey Kenneth S. Marks | | | |
| 9 | | SUSMAN GODFREY LLP 1000 Louisiana Street, Suite 5100 | | | |
| 10 | | Houston, TX | 77002-5096 | | |
| 11 | | | (713) 651-9366 (713) 654-6666 | | |
| | | | | | |
| 12 | | | fred H. Siegel, solely in his capacity as Circuit Stores, Inc. Liquidating Trust | | |
| 13 | | | | | |
| 14 | | By: | /s/ Jason M. Bussey | | |
| 15 | | James G. Kreis | | | |
| 16 | Harrison J. Frahn IV | | | | |
| 17 | | Jason M. Bussey Elizabeth Gillen | | | |
| 18 | | Melissa D. Schmidt SIMPSON THACHER & BARTLETT LLP | | | |
| 19 | | 2475 Hanover Palo Alto, CA | Street | | |
| 20 | | Telephone: | (650) 251-5000 | | |
| | | Facsimile: | (650) 251-5002 | | |
| 21 | | Counsel for De | efendant HannStar Display Corporation | | |
| 22 | | By <u>:</u> | /s/ Stephen P. Freccero | | |
| 23 | | Melvin R. Gol | dman | | |
| 24 | | Stephen P. Fred D. Anthony Ro | | | |
| 25 | | MORRISON & | & FOERSTER LLP | | |
| 26 | | 425 Market Str San Francisco. | | | |
| 27 | San Francisco, CA 94105 Telephone: (415) 268-7000 | | (415) 268-7000 | | |
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| 40 | | | | | |

3153310_1.DOC 2
STIPULATION AND [PROPOSED] ORDER SETTING TRIAL DATE

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| | Case 3:07-md-01827-SI Document 9005 Filed 05/08/14 Page 3 of 3 | | |
|--------|--|--|--|
| 1 2 | Counsel for Epson Imaging Devices and Epson Electronics America, Inc. | | |
| 3 | | | |
| 4 | By:/s/ Carl L. Blumenstein | | |
| 5 | Christopher A. Nedeau | | |
| 6 7 | Carl L. Blumenstein NOSSAMAN LLP 50 California Street, 34th Floor | | |
| 8 | San Francisco, CA 94111 Telephone: (415) 398-3600 Facsimile: (415) 398-2438 | | |
| 9 | Counsel for Defendants AU Optronics Corporation and AU Optronics Corporation America, and | | |
| 11 | Liaison Counsel for Defendants | | |
| 12 | Attactations Discovered to Compared Order 45 Port V. D. the files attacks that consumerage in the filing | | |
| 13 | Attestation: Pursuant to General Order 45, Part X-B, the filer attests that concurrence in the filing | | |
| 14 | of this document has been obtained from each of the signatories. | | |
| 15 | ORDER | | |
| 16 | The Court hereby schedules the above-referenced action for jury trial to commence on Jul | | |
| 17 | 13, 2015. The Final Pretrial Conference is scheduled for | | |
| 18 | IT IS SO ORDERED. | | |
| 19 | | | |
| 20 | 5/8/14 Dated: | | |
| 21 | The Honorable Susan Illston Judge of the United States District Court | | |
| 22 | tuage of the officer states of the | | |
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STIPULATION AND [PROPOSED] ORDER SETTING TRIAL DATE

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